

« 307-3 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK

Now then, we can see that JESUS IS THE DOOR. He is the door of the sheep. And notice that it speaks now of the DOOR OPENING. What is that but a revelation of Him? And that Revelation is opening up to bring us Strength, to illuminate the Word and glorify His Name.

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But the revelation of Godhead is back. Now the true church can build in strength again. After all this time she finally knows Who her Lord is. Once again we are BAPTIZING IN THE NAME OF THE LORD JESUS just as they did at Pentecost.

63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12

« 75 † In the days of Daniel's time, there was four overcomers that could stand the test of fire and lion.

Now, we're expected to be tested. That's a good lesson for my--my brother back there, also. "He that cometh to God must first be tested." Tested (what?) with the Word. That's God's test. Do you believe it? [Congregation says, "Amen."--Ed.] "He that cometh to God must be tested." That only shows a true child, then, see, be tested, and when the test comes on. You can't overcome 'less there's a test give to you. And when test is given, it's to see whether you can overcome or not. And Jesus said, "To him that overcometh," the test. The test is the greatest thing that ever happened to you. I believe it's written in the Scripture, Peter said, that, "Our trials are worth more to us than precious gold." It's a testing time. It's one good evidence to us that God is with us, when we're tested, for all children of God are tested and tried.

« 315-4 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK

Now when God puts a man in the temple as a pillar and makes him a part of that foundation group what is He doing? He is giving him the revelation of

the Word and of Himself, because that is exactly what the apostles and prophets had. Matthew 16:17. There he is in that Word. There he stands. No one can get him out.

« 332-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Thus saith the "AMEN". Jesus is the Amen of God. Jesus is the "So Let It Be" of God. Amen stands for **finality**. It stands for **approval**. It stands for **prevailing promise**. It stands for **unchanging promise**. It stands for the **seal of God**.

« 336-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. **This is a special designation of Himself**. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body.

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It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; **He was the first of this new race. He is the head of this new race**.

...

But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. **God the creator, creating Himself a part of His creation**.

This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age

when all would be over and see Himself still in the midst of the church, as author of this New Creation of God.

« 340-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

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Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until **in this last day there is again another people in the land, who under their messenger will be the final voice to the final age.**

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Once more God will reveal the truth as He did to Paul. In the days of the seventh messenger, in the days of the Laodicean Age, its messenger will reveal the mysteries of God as revealed to Paul. He will speak out, and those who receive that prophet in his own name will receive the beneficent effect of that prophet's ministry. And they that hear him will be blessed and become part of that bride of the last day who are mentioned in Revelation 22:17,

"The Spirit and the bride say come."

The corn of wheat (the Bride Wheat) that fell into the ground at Nicaea has come back to original Word Grain again. Praise God forever. Yes, listen to the authenticated prophet of God who appears in this last age. What he says from God, the bride will say. The Spirit and the prophet and the bride will be saying the same thing. And what they will say will have already been said in the Word. They are saying it now, "Come out from among her now and be ye separate." The cry has gone out. The cry is going out. How long will the voice cry? We do not know, but one thing we do know, it won't be long, for this is the last age.